

CERTIFICATE OF SERVICE

I, Thomas J. Moorman, of Kraskin, Moorman & Cosson, LLC, 2120 L Street, NW, Suite 520, Washington, DC 20037, do hereby certify that on this 25th day of May, 2005 of the foregoing International Section 214 Application for National Telephone of Alabama, Inc. d/b/a Cherokee Long Distance was mailed, first class postage prepaid, to the following:

Thomas J. Moorman

The Honorable Bob Riley
Governor, State of Alabama
State Capitol
600 Dexter Avenue
Montgomery, AL 36130

Alabama Public Utility Commission
P.O. Box 304260
100 N. Union Street
RSA Union, Suite 850
Montgomery, AL 36130

Department of Defense
Assistant Secretary of Defense for C3I
1000 Defense Pentagon, Room 3E172
Washington, DC 20301-1000

Department of State
EB/CIP/SCA
Room 4826
2201 C Street, N.W.
Washington, DC 20520

Ms. Rebecca Halstead *
Federal Communications Commission
International Bureau
Telecommunications Division
445 12th Street, S.W.
Washington, DC 20554

* Via Hand Delivery